### GREENACRES COUNTY WATER AND SEWER DISTRICT

#### **BOARD OF DIRECTORS MEETING**

# TUESDAY, NOVEMBER 14, 2017 - 6:30 PM Flathead County Library, 247 1st Ave. East, Kalispell, Montana

### I. CALL TO ORDER AND ROLL CALL

Meeting started at 6:32pm. Debbie Dominick (President), Kyle Reddig (Vice-President), Bob Thomson (Secretary-Treasurer), Brian Marotz (Board member) and Linda McDevitt (Board member) were in attendance. Kevin Severe (Water Operator), and Kathy Ake (clerk) were not able to attend.

### II. MINUTES OF OCTOBER 10, 2017 BOARD OF DIRECTORS

Meeting notes from the October 10, 2017 Board of Directors meeting were e-mailed to the Board prior to the meeting. Bob Thompson moved to accept, Brian Marotz seconded the motion. Motion passed 5-0.

## III. PUBLIC COMMENT

None.

### IV. OPERATORS REPORT

Water Operator's report was received prior to the Board meeting. The vacant house has had the water shut off.

### V. <u>FINANCIAL REPORT</u>

Financial report was received prior to the Board meeting and reviewed. Bob Thompson provided a draft budget for 2018 for review.

### VI. CORRESPONDENCE

The house with the water shut off will still be charged the basic monthly fee. A customer on Willow Glen called Debbie Dominick asking how to locate the water line. The process is for the customer to call U-dig, then U-dig calls Kevin Severe to locate the water lines. Two customers were granted a one time waiver of late fees.

#### VII. OLD BUSINESS

#### A. WATER SYSTEM IMPROVEMENT PROJECT

## 1. SCADA

Nothing new.

#### 2. Phase Two

Nothing new.

#### B. WORK PRIORITY LIST

Nothing new.

### C. LATE PAYMENT ACCOUNTS

All paid but 2.

# D. WATER RATE STRUCTURE

Nothing new.

### E. DISTRICT COMMUNICATIONS (Web Site/Newsletter)

Bob Thompson posted the last 2 meeting's notes on the GCWSD web site. Bob will also do a draft newsletter for review.

### F. EMERGENCY RESPONSE PLAN & VULNERABILITY ASSESSMENT

Nothing new.

### G. NEW METER TECHNOLOGY

Nothing new.

#### H. WATER OPERATOR CONTRACT

Nothing new.

### I. WATER SPRINKLING AT PUMP HOUSES

All 3 of the pump houses have been winterized.

#### VIII. NEW BUSINESS....

#### A. PORTABLE HEATERS FOR WELL HOUSES

Bob Thompson recommended purchasing a couple portable heaters to use in the pump houses for backup.

#### **B. ELECTRICAL CONTRACTOR**

We need to line up an electrical contractor in case we need one in an emergency. Debbie Dominick will follow-up.

## C. BOARD COMPENSATION

The board compensation is based on the number of customers and will be kept as is.

### IX. ADJOURN

Meeting adjourned at 7:55pm. Linda McDevitt moved to adjourn. Next regular board meeting is December 12th, 2017 at the Flathead County Public Library, 247 1st Ave. East, Kalispell, MT.